

CLAREMONT ARCHITECTURAL COMMISSION

MEETING AGENDA

"We are a vibrant, livable, and inclusive community dedicated to quality services, safety, financial strength, sustainability, preservation, and progress with equal representation for our community."

City Council Chamber
225 Second Street
Claremont, CA 91711



Wednesday
January 26, 2022
7:00 PM

COMMISSIONERS

MARK SCHOEMAN
CHAIR

LISA CASTILLO

JOHN NEIUBER

FRANK PERRI

BOB PERRY

PAUL SLANEY

GEORGEANN SPIVACK

Pursuant to the local emergency concerning the COVID-19 virus declared by the City Council of the City of Claremont on March 19, 2020, the Los Angeles County Department of Health's "Safer at Home Order" issued March 19, 2020, and Executive Order N-29-20 issued by Governor Gavin Newsom on March 18, 2020, the following protocols will apply to public participation for the duration of the emergency:

Members of the public will not be permitted to be physically present at meetings. To allow for public participation, the Architectural Commission will conduct its meeting through Zoom Video Communications. To participate in the meeting from the comfort of your own home or office, download Zoom on any phone or computer device and copy and paste the following link into your web browser to access and participate in the live Commission meeting at 7:00 p.m.: <https://zoom.us/j/98460848259> or to only listen from the phone dial (213)338-8477, Web ID: 984 6084 8529.

Members of the public who wish to address the Architectural Commission on any matter listed on the agenda or a subject matter within the jurisdiction of the Commission may utilize the following methods. The Commission requests, but does not require, the public speakers to identify themselves.

OPTION 1: LIVE COMMENTS - Through Zoom, someone wishing to speak may virtually "raise your hand". Wait to be called upon by the Commission Secretary, and then you may provide verbal comments for up to four minutes. If you are dialing in by telephone and wish to speak, please push *9. This will "raise your hand".

OPTION 2: E-MAIL - Public comments may be sent via email to Carrissa Roque, Architectural Commission Secretary, at croque@ci.claremont.ca.us. All emails will be distributed to the Commission and imaged into the City's document archive system.

OPTION 3: MAIL - Public comments may be mailed to Claremont City Hall Attn: Carrissa Roque, 207 Harvard Avenue, Claremont, CA 91711. All comments received via mail will be distributed to the Commission and imaged into the City's document archive system.

OPTION 4: TELEPHONICALLY - Members of the public wanting to address the Commission telephonically are requested to inform Carrissa Roque, Commission Secretary, no later than 3:00 p.m. on the day of the meeting. Carrissa Roque can be reached at (909) 399-5499, or croque@ci.claremont.ca.us. You will be called during consideration of the item you are interested in and given up to 4 minutes to speak.

The meeting will not be live streamed through Granicus as the meeting will be live streamed through Zoom instead. The recorded meeting will be uploaded and saved as a record.

CALL TO ORDER THE MEETING OF THE ARCHITECTURAL COMMISSION

ROLL CALL

CEREMONIAL MATTERS, PRESENTATIONS, AND ANNOUNCEMENTS

PUBLIC COMMENT

The Commission has set aside this time for persons in the audience who wish to comment on items that ARE NOT LISTED ON THIS AGENDA, but are within the jurisdiction of the Architectural Commission. Members of the audience will later have the opportunity to address the Architectural Commission regarding ALL OTHER ITEMS ON THE AGENDA at the time the Commission considers those items.

At this time the Commission will take public comment for 30 minutes. Public Comment will resume later in the meeting if there are speakers who did not get an opportunity to speak because of the 30-minute time limit.

The Brown Act prohibits the Commission from taking action on oral requests relating to items that are not on the agenda. The Commission may engage in a brief discussion, refer the matter to staff, and/or schedule requests for consideration at a subsequent meeting.

The Commission requests, but does not require, speakers to identify themselves. When you come up to speak, please state your name unless you wish to remain anonymous. Each speaker will be allowed four (4) continuous minutes.

CONSENT CALENDAR - None

ADMINISTRATIVE ITEM - None

PUBLIC HEARINGS

Each speaker providing public comment will be allowed four (4) continuous minutes to speak, which cannot be delegated.

1. REVIEW OF ARCHITECTURAL STAFF REVIEW FILE #21-AS02, PROPOSED REMODEL AND ADDITION TO RESIDENCE LOCATED AT 3763 HOLLINS AVENUE (APN #8673-031-050) – APPLICANT – LUIS FAURA

Recommendation: Staff recommends that the Architectural Commission A RESOLUTION OF THE ARCHITECTURAL COMMISSION OF THE CITY OF CLAREMONT APPROVING REVIEW OF ARCHITECTURAL STAFF REVIEW FILE #21-AS02, PROPOSED REMODEL AND ADDITION TO RESIDENCE LOCATED AT 3763 HOLLINS AVENUE (APN #8673-031-050) - APPLICANT - LUIS FAURA

Attachment(s): Draft Resolution
Architectural Plans
Primary (East) Elevation Rendering

2. ARCHITECTURAL AND SITE PLAN REVIEW FILE #22-A02, REVIEW OF A 33-UNIT PERMANENT SUPPORTIVE HOUSING PROJECT AT 731 HARRISON AVENUE INCLUDING STAFF RECOMMENDATION TO ALLOW THE PROJECT TO ACCESS THE REAR OF THE PROPERTY VIA THE DRIVE AISLE FOR THE LARKIN PARK PARKING LOT - APPLICANT - JAMBOREE HOUSING CORPORATION

Recommendation: Staff recommends that the Architectural Commission adopt A RESOLUTION OF THE ARCHITECTURAL COMMISSION OF THE CITY OF CLAREMONT APPROVING ARCHITECTURAL AND SITE PLAN REVIEW FILE #22-A02, REVIEW OF A 33-UNIT PERMANENT SUPPORTIVE AFFORDABLE HOUSING PROJECT AT 731 HARRISON AVENUE AND FURTHER APPROVING THE SITE PLAN OPTION THAT INCLUDES SHARED ACCESS THROUGH THE LARKIN PARK PARKING LOT DRIVE AISLE - APPLICANT - JAMBOREE HOUSING CORPORATION.

Attachment(s): Draft Resolution
Project Plans

REPORTS

Commission

Commissioner Comments

Staff

Briefing on Council Meetings

Briefing on Other Items

*Upcoming Agendas and Events***ADJOURNMENT**

THE NEXT REGULAR MEETING OF THE CLAREMONT ARCHITECTURAL COMMISSION WILL BE HELD ON, FEBRUARY 9, 2022, AT 7:00 P.M., VIA ZOOM.

MATERIALS RELATED TO AN ITEM ON THIS AGENDA, AND SUBMITTED TO THE ARCHITECTURAL COMMISSION AFTER PUBLICATION OF THE AGENDA, ARE AVAILABLE TO THE PUBLIC IN THE CITY CLERK'S OFFICE AT 207 HARVARD AVENUE, CLAREMONT, MONDAY THROUGH THURSDAY, 7 AM – 6 PM. SUBJECT MATERIALS WILL BE MADE AVAILABLE ON THE CITY WEBSITE AS SOON AS POSSIBLE - www.ci.claremont.ca.us. For more information, please call the City Clerk's Office at 909-399-5461.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, THIS AGENDA WILL BE MADE AVAILABLE IN APPROPRIATE ALTERNATIVE FORMATS TO PERSONS WITH DISABILITIES. ANY PERSON WITH A DISABILITY WHO REQUIRES A MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A CITY MEETING SHOULD CONTACT THE CITY CLERK AT 909-399-5461 "VOICE" OR 1-800-735-2929 "TT/TTY" AT LEAST THREE (3) WORKING DAYS PRIOR TO THE MEETING, IF POSSIBLE.

I, CARRISSA ROQUE, ADMINISTRATIVE ASSISTANT OF THE CITY OF CLAREMONT, CALIFORNIA, HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING AGENDA WAS POSTED AT CLAREMONT CITY HALL, 207 HARVARD AVENUE, ON JANUARY 20, 2022, PURSUANT TO GOVERNMENT CODE SECTION 54954.2.

POST THROUGH: JANUARY 27, 2022