

*Due to Maintenance Issues,
the Meeting has been moved
to the Padua Room.

CLAREMONT SUSTAINABILITY COMMITTEE

MEETING AGENDA

*“We are a vibrant, livable, and inclusive community dedicated to quality services,
safety, financial strength, sustainability, preservation, and progress
with equal representation for our community.”*

Alexander Hughes Community Center
Padua Room
1700 Danbury Road
Claremont, CA 91711



Monday
April 20, 2026
5:30 PM

COMMITTEE MEMBERS

CHRISTOPHER CHINN
CHAIR

EMILY CONDON

KATIE DISTELRATH

ISABEL EBINER

DICK HASKELL

DAVID HINES

JIM LAM

KATHY MAY

Meetings are open to the public for in-person attendance. The Brown Act provides for an opportunity for members of the public to address the Sustainability Committee concerning the items described below.

Members of the public who wish to address the Sustainability Committee on any matter listed on the agenda or on a subject matter within the jurisdiction of the Sustainability Committee may utilize the following methods. The Sustainability Committee requests but does not require that public speakers identify themselves.

OPTIONS FOR PUBLIC COMMENT:

Public comment may be provided by one of the following methods. Each speaker will be given up to three (3) minutes to provide their comment.

IN-PERSON LIVE COMMENTS

When the item you wish to speak to is announced, please proceed to the speaker's podium one by one.

E-MAIL/MAIL

Written comments sent to the Community Services Department will be distributed to the Sustainability Committee and imaged into the record of the meeting, available in the document archive system on the City website: www.claremontca.gov. Email: rheydman@claremontca.gov and jswan@claremontca.gov. Mail: PO Box 880, Claremont CA 91711.

For assistance, comments, or more information please contact Robin Heydman, Committee Secretary, (909)399-5307.

CALL TO ORDER THE MEETING OF THE SUSTAINABILITY COMMITTEE

PLEDGE OF ALLEGIANCE

ROLL CALL

CEREMONIAL MATTERS, PRESENTATIONS, AND ANNOUNCEMENTS

COMMITTEE ITEMS

PUBLIC COMMENT

The Committee has set aside this time for persons who wish to comment on items that are not listed on the agenda but are within the jurisdiction of the Committee. Members of the public will have the opportunity to address the Sustainability Committee regarding all other items on the agenda at the time the Committee considers those items.

General public comment will be taken for 30 minutes and will resume later in the meeting if there are speakers who did not get an opportunity to speak because of the 30-minute time limit.

The Brown Act prohibits the Committee from taking action on oral requests relating to items that are not on the agenda. The Committee may engage in a brief discussion, refer the matter to staff, and/or schedule requests for consideration at a subsequent meeting.

CONSENT CALENDAR

All matters listed on the consent calendar are considered to be routine. The Committee may act on these items by one motion following public comment. Only Committee Members may pull an item from the consent calendar for discussion.

1. SUSTAINABILITY COMMITTEE MEETING MINUTES OF FEBRUARY 23, 2026

Recommendation: Staff recommends the Sustainability Committee approve and file the regular Sustainability Committee Meeting minutes of February 23, 2026.

Attachment(s): 02-23-26 Draft Sustainability Committee Meeting Minutes

ADMINISTRATIVE ITEM

2. SUSTAINABILITY ANNUAL REPORT 2025

Recommendation: Staff recommends the Sustainability Committee review and provide feedback on the 2025 Draft Annual Report.

Attachment(s): Sustainability Annual Report 2025

CONTINUED PUBLIC COMMENT

This time is reserved for those persons who were unable to speak earlier in the agenda because of the 30-minute time restriction.

REPORTS

Staff

ADJOURNMENT

THE NEXT REGULAR MEETING OF THE CLAREMONT SUSTAINABILITY COMMITTEE WILL BE HELD ON, JULY 20, 2026, AT 5:30 PM AT THE ALEXANDER HUGHES COMMUNITY CENTER, GROVE ROOM, 1700 DANBURY ROAD, CLAREMONT CA 91711.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, THIS AGENDA WILL BE MADE AVAILABLE IN APPROPRIATE ALTERNATIVE FORMATS TO PERSONS WITH DISABILITIES. ANY PERSON WITH A DISABILITY WHO REQUIRES A MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A CITY MEETING SHOULD CONTACT THE CITY CLERK AT 909-399-5461 "VOICE" OR 1-800-735-2929 "TT/TTY" AT LEAST THREE (3) WORKING DAYS PRIOR TO THE MEETING, IF POSSIBLE.

I, ROBIN HEYDMAN, ADMINISTRATIVE ASSISTANT OF THE CITY OF CLAREMONT, CALIFORNIA, HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING AGENDA WAS POSTED AT CLAREMONT CITY HALL, 207 HARVARD AVENUE, ON THURSDAY, APRIL 16, 2026, PURSUANT TO GOVERNMENT CODE SECTION 54954.2.

POST THROUGH: APRIL 21, 2026



Claremont Sustainability Committee

Agenda Report

File #: 5956

Item No: 1.

TO: SUSTAINABILITY COMMITTEE

FROM: JEREMY SWAN, COMMUNITY SERVICES DIRECTOR

DATE: APRIL 20, 2026

SUBJECT:

SUSTAINABILITY COMMITTEE MEETING MINUTES OF FEBRUARY 23, 2026

RECOMMENDATION

Staff recommends the Sustainability Committee approve and file the regular Sustainability Committee Meeting minutes of February 23, 2026.

PUBLIC NOTICE PROCESS

The agenda and staff report for this item have been posted on the City website and distributed to interested parties. If you desire a paper copy, please contact the Community Services Department.

Submitted by:

Prepared by:

Jeremy Swan
Community Services Director

Robin Heydman
Administrative Assistant

Attachment:

02-23-26 Draft Sustainability Committee Meeting Minutes

**Sustainability Committee
Meeting Minutes**

Monday February 23, 2026 – 5:30 PM
Alexander Hughes Community Center, Grove Room
1700 Danbury Road, Claremont, California

CALL TO ORDER

Chair Chinn called the meeting to order at 5:33 PM.

PLEDGE OF ALLEGIANCE

ROLL CALL

PRESENT: COMMITTEE MEMBER: CHINN, EBINER, HASKELL, HINES, MAY

ABSENT: COMMITTEE MEMBER: CONDON, DISTELRATH, LAM

ALSO PRESENT: Robin Heydman, Administrative Assistant
Kristin Mikula, Community Services Manager
Vincent Ramos, Associate Engineer
Jeremy Swan, Community Services Director

CEREMONIAL MATTERS, PRESENTATIONS, AND ANNOUNCEMENTS – None

PUBLIC COMMENT

Chair Chinn invited public comment.

Robin Heydman, Administrative Assistant, announced that no written public comment had been received.

There were no requests to speak.

Chair Chinn closed public comment.

CONSENT CALENDAR

Committee Member Ebiner pulled Item No. 1 from the Consent Calendar.

1. Sustainability Committee Meeting Minutes of November 17, 2025
Item removed from the Consent Calendar.

ITEM REMOVED FROM THE CONSENT CALENDAR

1. Sustainability Committee Meeting Minutes of November 17, 2025

Jeremy Swan, Community Services Director, clarified for the Committee the description of the Committee's discussion regarding Agenda Item No. 4 at the November 17, 2025 meeting.

Chair Chinn invited public comment on the Consent Calendar.

Administrative Assistant Heydman announced that no written public comment had been received on the Consent Calendar.

There were no requests to speak.

Chair Chinn closed public comment.

Committee Member Haskell moved to approve and file the regular Sustainability Committee meeting minutes of November 17, 2025, seconded by Committee Member Ebner, and carried on a roll call vote as follows:

AYES: Committee Member – Chinn, Ebner, Haskell, Hines, May

NOES: Committee Member – None

ABSENT: Committee Member – Condon, Distelrath, Lam

ADMINISTRATIVE ITEMS

2. Active Transportation Plan Update (Oral Report)

Les Brown, Alta Planning Consultant, provided a PowerPoint presentation.

Mr. Brown responded to questions from the Committee regarding data and input from emergency response teams; pedestrian versus cyclist collisions; walking and biking activity; how data was collected; short drive trip versus long drive trip data; traffic stress; methodology and data collected directly from the public, engagement and pop-up events, and virtual workshops; the type of feedback provided from interactive websites; development recommendations provided in public feedback; how recommendations are received and presented; bike lanes for kids to use while walking or riding to school; data specific to all locations in the presentation; school walk audits from the Grade K-8 public school sites; engagement with parents, staff, crossing guards, and administrators to get more accurate information regarding primary concerns for the schools; mapping existing bike lane routes; and connecting with neighboring jurisdictions.

Chair Chinn invited public comment.

Administrative Assistant Heydman announced that no written public comment had been received on this item.

There were no requests to speak.

Chair Chinn closed public comments.

The Committee received and filed the report and asked that the presentation be posted to the City website.

3. Natural Gas Subcommittee Update

Kristin Mikula, Community Services Manager, provided an update from the Subcommittee regarding natural gas usage.

Manager Mikula responded to questions from the Committee regarding seasonal and annual fluctuations throughout the City, the Natural Gas Subcommittee's outreach to partners to pursue full electrification, hosting community dialogs, providing resources and information on home studies, home rebate programs, and available audits for homeowners.

Jeremy Swan, Community Services Director, Manager Mikula, and the Committee discussed the Committee's interest in advocating and endorsing sustainable dialogue throughout the City, abiding by the Brown Act when speaking on public platforms, how to sponsor or promote the Sustainable City Plan at City events, Sustainable Claremont's ability to confirm support of the City's sustainability goals because they are a partner agency identified in the Sustainable City Plan, and that information obtained from the U.S. Environmental Protection Agency and South Coast Air Quality Management District would be considered fact-based.

Chair Chinn invited public comment.

Administrative Assistant Heydman announced that no written public comment had been received on this item.

There were no requests to speak.

Chair Chinn closed public comment.

The Committee received and filed the report.

4. 2025 Sustainability Annual Report Update (Oral Report)

Manager Mikula provided an oral report regarding data collected for the 2025 Sustainability Annual Report by Committee members and community partners.

Director Swan and Manager Mikula responded to questions from the Committee regarding American Rescue Plan Act funds received and E-bike voucher data being added to the annual report as accomplishments, draft indicators missing information from Caltrans for freeway data, and the 2024 Annual Report being added to the website.

Chair Chinn invited public comment.

Administrative Assistant Heydman announced that no written public comment had been received on this item.

There were no requests to speak.

Chair Chinn closed public comment.

The Committee received and filed the report.

REPORTS (STAFF)

Director Swan announced that Committee Member Alan Medak did not reapply to be appointed to another term. The Committee now has one vacancy, and the City Clerk's Office will be coordinating interviews.

Director Swan stated that City Staff had a budgeting workshop with the City Council for the 2026–2028 budget years. Draft budget plans will be prepared for City Council adoption in June 2026.

Manager Mikula stated that the City is partnering with Sustainable Claremont for the Earth Day celebration to be held on April 19, 2026. The City's Arbor Day celebration and tree planting will be held on March 12, 2026 in partnership with participants at the Blaisdell Senior Center.

ADJOURNMENT

Chair Chinn adjourned the meeting of the Sustainability Committee at 7:07 PM. The next regular meeting of the Sustainability Committee will be held on Monday, April 20, 2026, at 5:30 PM.

Christopher Chinn
Chair

ATTEST:

Robin Heydman
Recording Secretary



Claremont Sustainability Committee

Agenda Report

File #: 5969

Item No: 2.

TO: SUSTAINABILITY COMMITTEE
FROM: JEREMY SWAN, COMMUNITY SERVICES DIRECTOR
DATE: APRIL 20, 2026

SUBJECT:

SUSTAINABILITY ANNUAL REPORT 2025

SUMMARY

In April 2021, the Claremont City Council approved the updated Sustainable City Plan. The revised Plan includes updated, quantifiable indicators to track progress. As part of the Implementation Plan, the Sustainability Committee and City staff collaborate to prepare an Annual Report each year. The Annual Report will provide an update on all indicators to track progress towards achieving the Plan's goals. The Annual Report will also provide a brief summary of notable accomplishments and highlight any challenges that occurred during the year. The 2025 Draft Annual Report is now available for review (Attachment).

RECOMMENDATION

Staff recommends the Sustainability Committee review and provide feedback on the 2025 Draft Annual Report.

ALTERNATIVES TO RECOMMENDATION

In addition to the recommendation, there is the following alternative.

- Request additional information from staff.

ANALYSIS

Report Summary Findings

The Annual Report summarizes progress towards achieving key targets and notable accomplishments for each Goal Area. The Annual Report also includes an appendix with updated indicator tables for each Goal Area. The indicator tables feature the baseline data (typically from

calendar year 2018 unless otherwise noted), metrics from calendar years 2023 and 2024, and updated data from calendar year 2025.

Some data is not currently available, including the breakdown of renewable vs. non-renewable electricity sources, City of Claremont municipal natural gas usage, and refuse data. This data has been requested from the appropriate utilities/State agencies and will likely be available in the Spring/Summer 2026. In addition, sales tax data is still being compiled as well as data from AQMD. Finally, the Affordable Housing and ADU Mapbooks are currently being updated and will be available in subsequent drafts. Overall, considerable progress was made in 2025.

Notable accomplishments include:

- Through collaboration between the Claremont Wildlands Conservancy and the City, an additional two parcels of land totaling 80 acres were incorporated into the Claremont Hills Wilderness Park thanks to the generous support of the Rivers and Mountain Conservancy, Los Angeles County Regional Park and Open Space District, and many other supporters. The parcels will be preserved in perpetuity.
- The City installed a solar photovoltaic system at the City Yard.
- The City updated the City Tree Policies and Guidelines Manual to improve transparency and public involvement.
- The City began tracking Edible Food Recovery and Donations from Claremont grocery stores and large dining establishments, recovering 341,634 pounds of edible food.
- The City purchased four fully electric work trucks.
- Transit ridership on Claremont Dial-a-Ride, Get About, Metrolink, and Foothill Transit increased significant versus 2024.
- The Bernard Field Station continued developing demonstration gardens along Foothill Boulevard.
- The City implemented the GoSGV E-Bike Subsidy Program, with 77 residents participating.
- Sustainable Claremont worked with all CUSD schools to expand school composting programs and implement a trash free lunch day.
- Solar permits increased substantially versus 2024, with roughly 5 times the installed capacity added in 2025 versus the prior year.
- The City secured grant funding from the Rivers and Mountains Conservancy to prepare a Habitat Restoration Plan for the Claremont Hills Wilderness Park, which will include an invasive Species Management Plan.

Some targets were not met in 2025. For example, water usage increased versus the prior year, although it remains within historic averages.

Next Steps

Staff and the Sustainability Committee will finalize the 2025 Sustainability Annual Report as final data becomes available. The Sustainability Committee will review an updated draft in July 2026. The final Annual Report will be brought before the City Council for final review and approval, likely in Fall 2026.

RELATIONSHIP TO CITY PLANNING DOCUMENTS

Staff has evaluated the agenda item in relationship to the City's strategic and visioning documents and finds that it applies to the following City Planning Documents: Council Priorities, Sustainable City Plan, Economic Sustainability Plan, General Plan, 2024-26 Budget, Youth and Family Master Plan.

CEQA REVIEW

This item is not subject to environmental review under the California Environmental Quality Act (CEQA).

PUBLIC NOTICE PROCESS

The agenda and staff report for this item have been posted on the City website and distributed to interested parties. If you desire a copy, please contact the City Clerk's Office.

Submitted by:

Jeremy Swan
Community Services Director

Prepared by:

Kristin Mikula
Community Services Manager

Attachment:

Sustainability Annual Report 2025

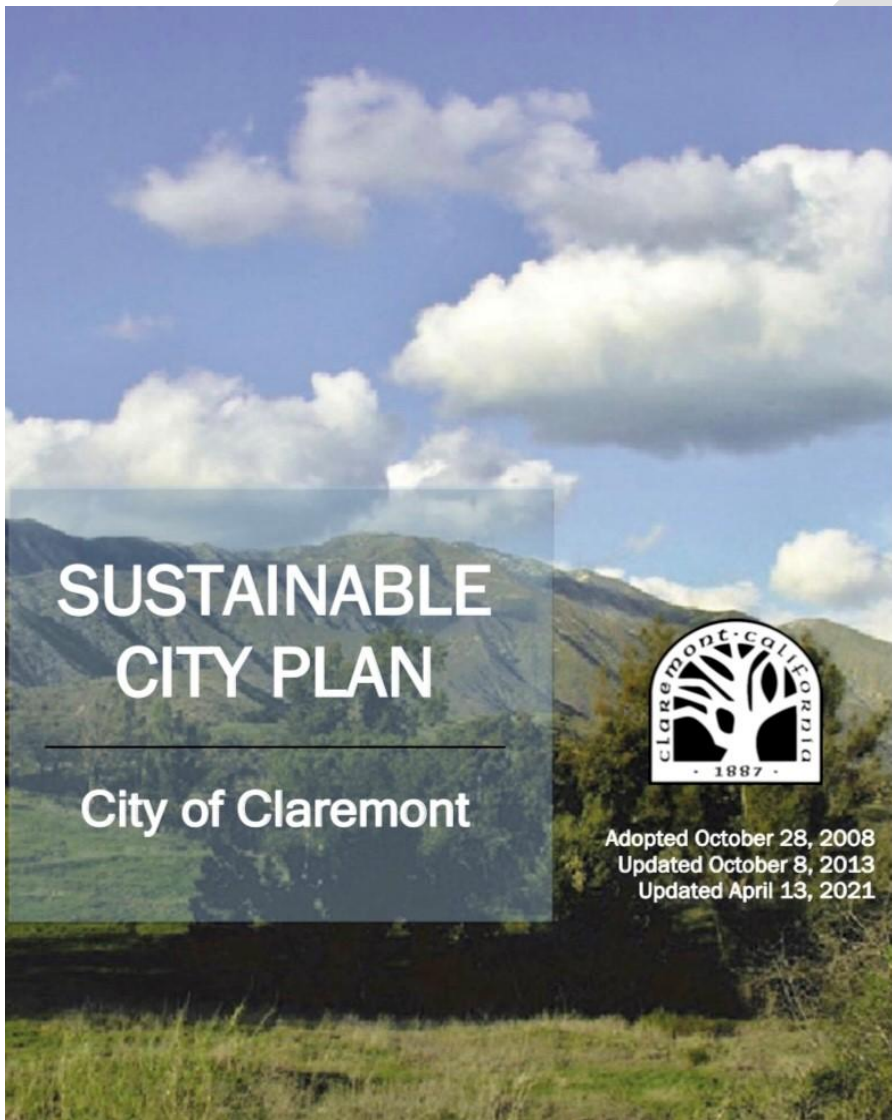


City of Claremont Sustainability Annual Report 2025 (Draft)



Purpose of Report

The City of Claremont's Sustainable City Plan is a living document, providing a continuous guide for both municipal and community efforts. Annual reports allow us to determine, in as close to real time as possible, if we are meeting our goals and if any changes to the Plan are needed. The report assesses which of the previous year's targets we have met and which we have not, and identifies problems and highlights major accomplishments in each Goal Area during the year.



A comprehensive update to the Sustainable City Plan was adopted by the City Council in April 2021, and the updated Plan created a set of indicators with baseline data and targets. The baseline data collected is mostly from Calendar Year 2018.

An Annual Report will be prepared each year to continue to monitor progress. The Annual Report tracks each indicator, comparing baseline data from the Plan to updated metrics. This annual report compares baseline data to data from Calendar Year 2025.

There is a section in this report for each of the seven Goal Areas. Each section contains summary statements regarding how well the targets were reached, along with a list of notable accomplishments in that area. At the end of the report, there is an appendix that includes an updated indicator table for each of the Goal Areas.

Each indicator table lists baseline data from 2018, with targets and updated metrics from 2025.

Goal Area 1: Resource Conservation

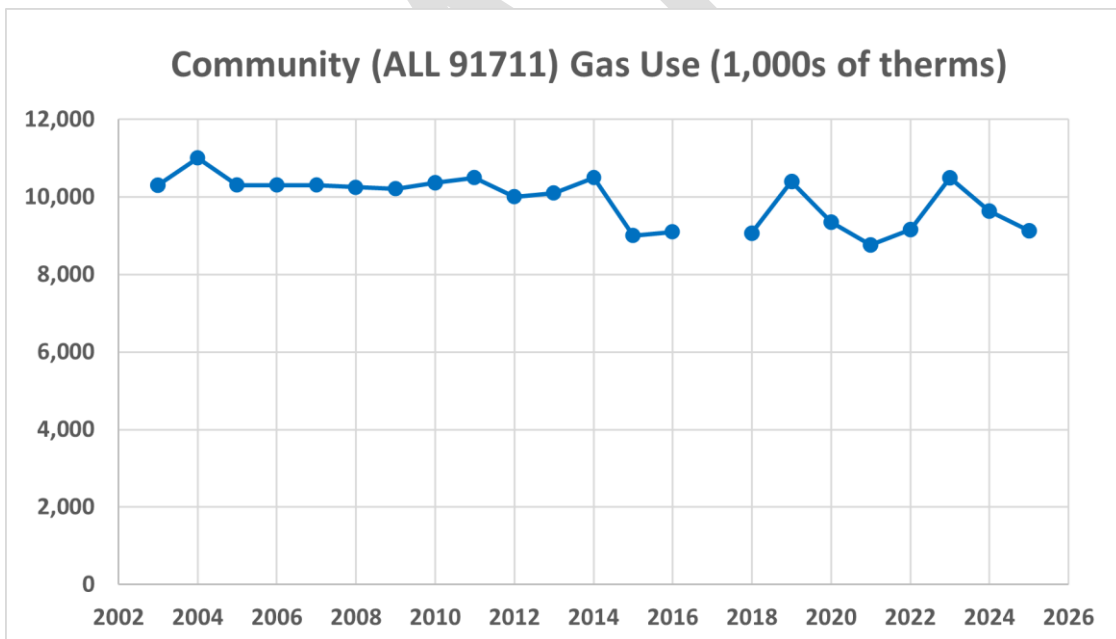
Notes on the Targets

Energy / Electricity

- City and community electricity usage data is currently being collected.

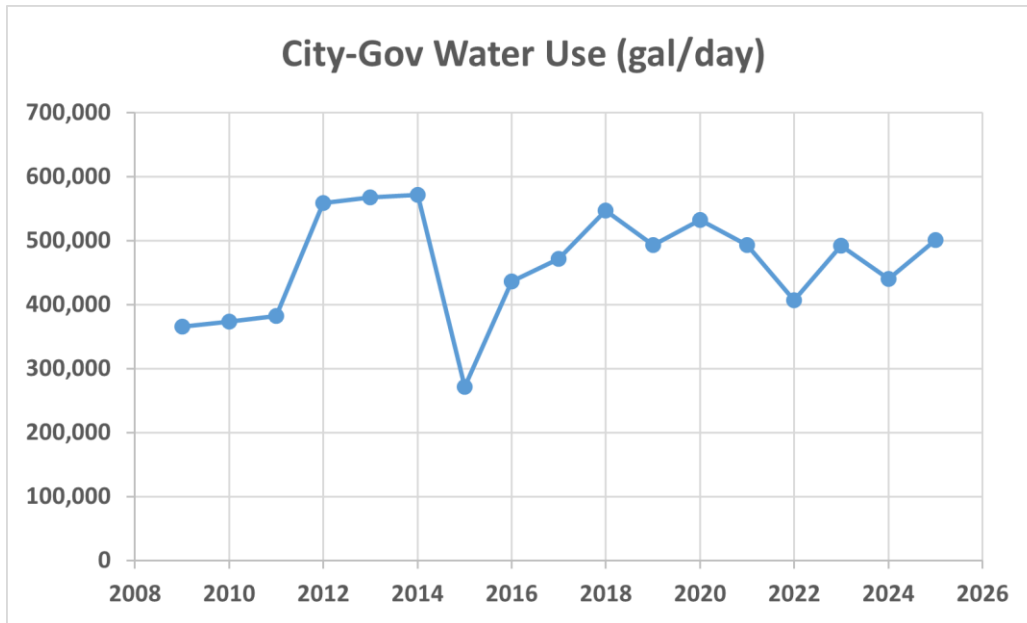
Natural Gas

- Natural Gas usage from the City’s municipal accounts is currently being collected.
- The Community’s natural gas usage is down approximately 8 percent versus 2024 but remains in the same general range as in past years. The Sustainability Committee and Sustainable Claremont has identified this as a priority focus for 2026 and beyond.

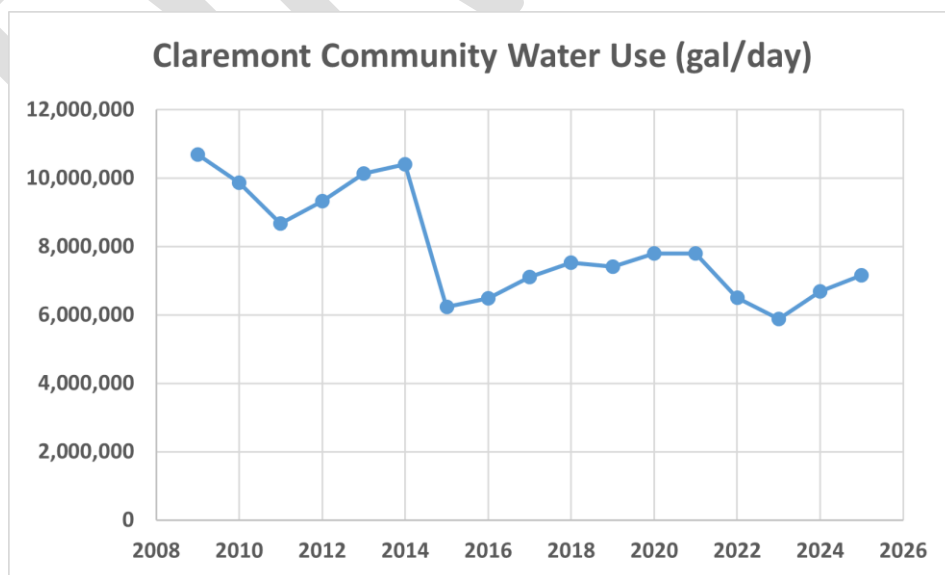


Water

- Potable water used by the City's municipal accounts increased versus 2024 usage but remains in the same general range as in past years.



- Community water usage increased to 105 gallons per capita per day in 2025. While this is an increase versus 2024, it remains slightly below the historic average of 109 gallons per capita per day.



Solid Waste and Recycling

- Recyclable material tonnage decreased versus the prior year. Recycling is down versus the 2018 baseline likely due to a global decline in recycling markets and associated restrictions to what is classified as a recyclable material. In 2025, the City focused on outreach to minimize contamination.
- Organic material recycling tonnage decreased versus the prior year but is in line with historical averages.

Notable Accomplishments

- The City initiated an Electric Fleet Transition Program in partnership with the Clean Power Alliance. The Clean Power Alliance will provide technical services to support the City's electric fleet transition, valued at \$250,000.
- The City purchased four fully electric work trucks.
- The Edible Food Recovery Program recovered 341,634 pounds of edible food from participating Claremont businesses.
- The City conducted organic recycling outreach, including letters and in-person site visits for all food service establishments, aimed at increasing commercial organic recycling.
- In 2025, the City continued its \$6.5 million Comprehensive Facility Energy Improvement Project. The project will decrease the City's municipal electricity usage through numerous energy improvements. New solar systems will generate approximately 829,500 kWh annually and the total program will reduce energy the City purchases from the Clean Power Alliance by approximately 60 percent, a significant step forward. Construction continued in 2025, including installing solar at the City Yard. Upcoming work will include installing the final solar system at the Alexander Hughes Community Center.
- Sustainable Claremont collaborated with CUSD schools to expand school composting programs at seven sites, composting over 23,000 lbs. of food waste. In addition, Sustainable Claremont built three school gardens and implement a trash-free lunch day.



Summer School Garden

Goal Area 2: Environmental Public Health

Notes on the Targets

- The number of education events and articles related to organic, locally-grown foods and the environmental aspects of public health increased when compared to baseline data and prior years.

Goal Area 3: Transportation

Notes on the Targets

- Transit ridership on Claremont Dial-a-Ride, Get About, Metrolink, and Foothill Transit increased significantly.

Notable Accomplishments

- The City initiated the Active Transportation Plan which will continue into 2026.
- The City implemented the GoSGV E-Bike Subsidy Program, with 77 residents participating.



GoSGV E-Bike

- The City completed the First Street Paving Project, improving approximately 6,000 linear feet of Class II bike lanes.
- The City completed the design for the Mountain Avenue Complete Streets Project in 2024 and is currently exploring grants needed for construction.
- The City designed the Mills Avenue Improvement Project. Improvements will include upgrades to approximately 1,200 linear feet of existing bike lane to include striping with green thermoplastic for improved visibility as well as installation of 500 feet of Class II bike lane. Pedestrian improvements include three new ADA accessible ramps, a thermoplastic ladder crosswalk, and a raised intersection to improve pedestrian visibility. The project will be completed in 2026.
- The City designed the Claremont Boulevard Complete Streets Project, including Class IV bike lanes, a new signalized intersection with accessible improvements for pedestrians, new sidewalk on the east side of Claremont Boulevard, and sustainable plantings and irrigation. The project will be completed in 2026.
- The City performed infrastructure improvements at the City Yard in preparation for a future EV charger to support a pilot Claremont Dial-a-Ride EV bus.

Goal Area 4: Sustainable Built Environment

Notes on the Targets

- The number of solar permits issued by the City more than doubled versus 2024. In addition, kW capacity from new solar installation is approximately 5 times the capacity that was installed in 2024 due to several large commercial installations.

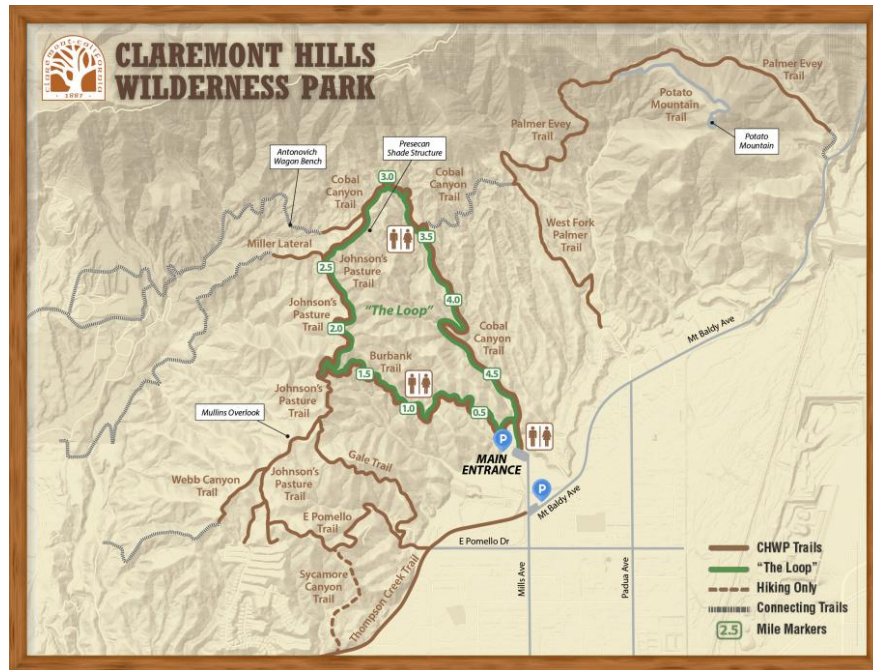
Notable Accomplishments

- The City continued its \$6.5 million Comprehensive Facility Energy Improvement Project with Trane, Inc. In 2025, Trane installed a photovoltaic system at the City Yard.
- The City of Claremont issued 278 solar permits in 2025, producing a total of 4,820 kW of installed capacity. This is more than double the solar permits issued in 2024, possibly due to increased demand driven by expiring Federal tax credits.

Goal Area 5: Open Space and Biodiversity

Notes on the Targets

- The City expanded the Claremont Hills Wilderness Park, adding 80 acres of protected open space.



- CalFire and the US Forest Service released the California Urban Tree Canopy Viewer, an interactive mapping tool showing California’s urban tree canopy. According to the data, 18 percent of Claremont is under tree canopy.

Notable Accomplishments

- Through collaboration between the Claremont Wildlands Conservancy and the City, an additional two parcels of land totaling 80 acres were incorporated into the Claremont Hills Wilderness Park thanks to generous support from the Rivers and Mountain Conservancy, Los Angeles County Regional Park and Open Space District, and many other supporters. These parcels will be preserved in perpetuity for the public’s enjoyment.
- The City updated its Tree Policy and Guidelines Manual in January 2025, increasing transparency and opportunities for public involvement.
- The City began inspecting all City tree nursery stock prior to planting to ensure newly planted trees are good specimens.
- Sustainable Claremont received grant funding to build 10 rain gardens at CUSD schools, as well as provide rainwater education to CUSD students. Sustainable Claremont will also work with Claremont homeowners, businesses, and schools to replace turf with rain gardens.
- Sustainable Claremont and California Botanic Garden gave away more than 200 native plants and trees at its 2025 Earth Day Celebration. The California Botanic Garden provides access to native plants through its Grow Native Nursery October – May, along with classes, workshops, and small group tours.

Goal Area 6: Housing and Economic Development

Notes on the Targets

- The City issued building permits the following new housing units:
 - 15 new extremely-low and very-low-cost housing units
 - 7 new low-cost housing units
 - 7 new moderate-cost housing units
 - 6 new above-cost housing units
- The City made four sustainable capital equipment purchases.

Notable Accomplishments

- The City continued to work with a design firm to finalize ADU Pre-Approved Designs, which are anticipated to be available in early 2026.



PLAN 1 - CALIFORNIA RANCH

Goal Area 7: Public Outreach and Education

Notes on the Targets

- The number of public talks related to sustainability increased versus 2024 based primarily on many reported talks at the Claremont Colleges.
- The reported number of major festivals and tours related to sustainability increased substantially based primarily upon the number of tours provided at the California Botanic Garden.

Notable Accomplishments

- The Claremont City Council adopted the 2024 Annual Sustainability Report.
- Sustainable Claremont produced a video, the *ABCs of Composting*, to help members of the community implement compost solutions at home.

Upcoming Initiatives

In 2025, the City of Claremont and community partners will continue to pursue actions in line with our sustainability goals. The City will:

- Complete Comprehensive Energy Improvement Project, including solar installation at the Alexander Hughes Community Center
- Update Urban Forest Management Plan
- Complete Electric Vehicle Transition Plan for City fleet utilizing grant funding from the Clean Power Alliance
- Pursue funding to install EV Chargers for City fleet vehicles at the City Yard and City Hall
- Secure funding for and construct Mountain Avenue Complete Streets Improvement Project
- Continue to develop the Active Transportation Plan
- Construct the Mills Avenue and Claremont Boulevard Complete Streets Projects, including bike and pedestrian improvements
- Expand Edible Food Recovery Program to include an expanded group of food service establishments
- Conduct ongoing invasive plant species eradication in Claremont Hills Wilderness Park
- Utilize grant funds from the Rivers and Mountains Conservancy to develop a Habitat Restoration Plan for the Claremont Hills Wilderness Park, including an Invasive Species Management Plan (IVMP) prepared in partnership with the California Botanic Garden
- Prepare 2025 Sustainability Annual Report

APPENDIX – INDICATOR TABLES

GOAL 1 INDICATORS: RESOURCE CONSERVATION

GOAL	INDICATOR	BASELINE (2018)	TARGET	2023	2024	2025	AGENT(S)
1.1.1	Amount of non-renewable electricity used by City-Gov	2,295,453 kWh (64% of all use)	Average of 2% reduction for years before next update	150,916 kWh (5.9% of all use)	0 kWh	Awaiting 2025 Data	City
1.1.2	Amount of non-renewable electricity consumed by community (ALL 91711 Addresses)	147,369,998 kWh (64% of all use)	Average of 2% reduction for years before next update	58,159,339 kWh (27% of all use)	63,776,967 (29% of all use)	Awaiting 2025 Data	City
1.1.3	Amount of natural gas consumed by City-Gov	22,494 therms (659,232 kWh)	Average of 2% reduction for years before next update	28,715 therms (841,349 kWh)	18,338 therms (537,433 kWh)	Awaiting 2025 Data	City
1.1.4	Amount of natural gas used by community (ALL 91711 Addresses)	246 therms per capita usage (7,209 kWh)	Average of 2% reduction for years before next update	282 therms per capita usage (8,262 kWh)	267 therms per capita usage (7,824 kWh)	245 therms per capita usage (7,178 kWh)	City
1.1.5	Amount of gasoline used by City vehicles	60,482 gallons	Average of 2% reduction for years before next update	44,319 gallons	58,269 gallons	54,654 gallons	City
1.1.6	Amount of electricity from renewable sources consumed by City-Gov	1,291,192 kWh (36% of all use)	Average of 2% increase in years before next update	2,414,744 kWh (94% of all use)	2,589,578 kWh (100% of all use)	Awaiting 2025 Data	City

GOAL	INDICATOR	BASELINE (2018)	TARGET	2023	2024	2025	AGENT(S)
1.1.7	Amount of electricity from renewable sources consumed by community (ALL 91711 addresses)	82,895,624 kWh (36% of all use)	Average of 2% increase for years before next update	154,625,645 kWh (73% of all use)	157,983,077 (71% of all use)	Awaiting 2025 Data	City
1.2.1	Amount of potable water consumed by City-Gov	454,419 gal/day (10-yr average: 2009–2018)	Average of 2% reduction for years before next update	492,464 gal/day	440,544 gal/day	501,268 gal/day	City, GSWC, MWD
1.2.2	Community residential daily per capita water use	109 CPCD (5-yr average: 2015–2019)	Average of 2% reduction for years before next update	87 GPCD	100 GPCD	105 GPCD	City, GSWC, MWD
1.2.3	Storm water capture, infiltration, and treatment to meet MS4 requirements	Data will begin to be tracked annually	Increase	8.61 ac-ft	8.73 ac-ft	8.82 ac-ft	City
1.3.1	Total amount of solid waste sent to landfill by City and community, including CUSD	27,314 tons	Decrease	30,807 tons	31,173 tons	Awaiting 2025 data	City
1.3.2	Amount of solid waste generated by community, including CUSD	4.1 lbs/person/day	< 5.3 lbs/person/day	4.5 lbs/person/day	4.6 lbs/person/day	Awaiting 2025 data	City
1.3.3	Amount of recyclable waste diverted from landfills (without CUSD)	5,560 tons	Increase or maintain	4,928 tons	4,446 tons	4,387 tons	City

GOAL	INDICATOR	BASELINE (2018)	TARGET	2023	2024	2025	AGENT(S)
1.3.4	Amount of organic waste diverted from landfills (without CUSD)	7,028 tons	Increase	8,198 tons	7,708 tons	7,041 tons	City

Abbreviations:

Ac-ft (acre-feet) CCF (hundred cubic feet), CUSD (Claremont Unified School District), GPCD (gallons per capita per day), GSWC (Golden State Water Company), kWh (kilowatt-hours), MWD (Metropolitan Water District)

Notes/Lists:

- 1.2.3 – Increase in storm water capture capacity vs. previous calendar year

GOAL 2 INDICATORS: ENVIRONMENTAL PUBLIC HEALTH & LOCAL AGRICULTURE

GOAL	INDICATOR	BASELINE (2018)	TARGET	2023	2024	2025	AGENT(S)
2.1.1	Number of chemicals in City facility hazardous materials inventories	93	Maintain or reduce	84	82	84	City
2.1.2	Amount of unwanted/expired medication collected	600 lbs.	Increase	156 lbs.	364 lbs.	475 lbs.	City
2.2.1	Number of venues for purchase of locally grown food	3	Maintain or increase	3	3	3	SusCom
2.2.2	Number of organizations collecting/distributing excess private/ school garden produce	2	Maintain or increase	2	2	2	SusCom

GOAL	INDICATOR	BASELINE (2018)	TARGET	2023	2024	2025	AGENT(S)
2.2.3	Number of schools with fruit/vegetable areas	10 public, 3 private	All	10 public, 2 private	10 public, 2 private	10 public, 2 private	CUSD, private schools
2.2.4	Number of institutions growing food for their own use	3	Maintain or increase	3	3	3	SusCom
2.3.1	Number of education events/articles related to organic/locally-grown/healthy foods	7	Increase	10	4	20	SC, CUSD
2.3.2	Number of events/articles that address environmental aspects of public health	6	Increase or maintain	2	0	0	SC

Abbreviations:

CUSD (Claremont Unified School District), GC (Garden Club), SC (Sustainable Claremont), SusCom (Sustainability Committee)

Notes/Lists:

- 2.2.1 Venues to purchase locally-grown food
 - Claremont Farmer's Market, Pomona College Farm, Uncommon Good
- 2.2.2 Organizations collecting excess private garden produce
 - Inland Valley Hope Partners, Uncommon Good
- 2.2.3 Number of schools with fruit/vegetable areas
 - 2023: All CUSD, Webb, Foothill Country Day
 - 2024: All CUSD, Webb, Foothill Country Day
- 2.2.4 Institutions using food they grow
 - Pilgrim Place, Pomona College Farm, Uncommon Good
- 2.3.1 Events/articles related to healthy food
 - 2023: GC (2)
 - 2024: CUSD 1 – (Nutrition Services Department); FCDS 2 (Nut awareness campaign at all schools), preschool and kindergarten curriculum; Webb 1 (Trips to local farms.)
- 2.3.2 Events/articles related to environmental public health
 - 2023: SC(7), GC (3)
 - 2024: SC(9), GC (1 newsletters)

GOAL 3 INDICATORS: TRANSPORTATION

GOAL	INDICATOR	BASELINE (2018)	TARGET	2023	2024	2025	AGENT(S)
3.1.1	Number of Dial-a-Ride/ Get About/ Claremont Group trips	45,144	Year-over-year increase	88,676	97,971	118,521	Dial-a-Ride, Get About, Claremont Group
3.1.2	Average Vehicle Ridership for Claremont Institutions in Employee Commute Reduction Program (ECRP reporting required by AQMD Rule 2202 for businesses/orgs larger than 250 employees)	2.07	1.5 or above	1.53	No Updates Currently Available	No Updates Currently Available	AQMD, Colleges
3.1.3	Number of vehicles entering/exiting freeways in Claremont (Entrances to I-10 at Indian Hill Blvd.)	25,062	Year-over-year decrease	22,488 (2022 data)	21,255 (2023 data)	Awaiting Recent Data	Caltrans
3.2.1	Signals with pedestrian features (e.g. audible push buttons)	18 of 43 intersections	Completion of projects	28 of 43 intersections	28 of 43 intersections	28 of 43 intersections	City
3.2.2	Number of walking guides	8	Increase	10	11	13	CH, SC

GOAL	INDICATOR	BASELINE (2018)	TARGET	2023	2024	2025	AGENT(S)
3.3.1	Miles of bike lanes (of all kinds)	36.8 miles	Increase	36.8 miles	38.5 miles	38.5 miles	City
3.3.2	New miles of on-street bicycle infrastructure: Class I, Class II, Class III, Class IV	Track new installations after 2019 per Complete Streets Policy Performance Measures.	Increase	No new projects in 2022	1.9 miles (Towne Avenue Complete Streets Project - Class III and Class IV)	No new projects in 2025	City
3.3.3	Number of City bike racks	96	Maintain or Increase	96	96	96	City
3.3.4	Total miles of street/infrastructure with new pedestrian accommodations to account for network completeness (sidewalks, ADA ramps, amenities)	Track new installations after 2019 per Complete Streets Policy Performance Measures	Increase	No new projects in 2022	1.9 miles (Towne Avenue Complete Streets Project - Rehabilitation)	No new projects in 2025	City
3.4.1	Number of synchronized signals	15 of 43 intersections	Completion of Projects	15 of 43 intersections	15 of 43 intersections	15 of 43 intersections	City
3.5.1	Number of electrical vehicle charging stations	2 dual-port stations (City property)	Increase	5 dual-port stations	5 dual-port stations	5 dual-port stations	City, Charging Companies
3.5.2	Number of Metrolink boardings/alightings	26,446 boardings and 25,775 alightings	Increase	61,541 boardings and 62,018 alightings	60,312 boardings and 60,095 alightings	66,608 boardings and 64,965 alightings	Metrolink
3.5.3	Number of Foothill Transit boardings/alightings	227,474 (2020)	Increase	238,698	294,759	526,866	Foothill Transit

GOAL	INDICATOR	BASELINE (2018)	TARGET	2023	2024	2025	AGENT(S)
3.6.1	Peak parking usage in the Claremont Village Parking Structure	No Current data	Downward trend	No Current Data	No Current Data	No Current Data	City

Abbreviations:

AQMD (Air Quality Management District), CH (Claremont Heritage), ECRP (Employee Commute Reduction Program), SC (Sustainable Claremont)

Notes/Lists:

- 3.2.2 Number of Walking guides:
 - 2024 CH (Village Historic Sites, College Historic Sites, Colleges Public Art + Architecture, Murals of Claremont, Annual Home Tour, Self-Guided Tours of Russian Village, Arbol Verde, Mid-Century Modern, Millard Sheets, Foothill Modern Bike Tour, and Murals of Claremont)
 - 2025: CH (10), SC (3, Foraging Walk, Tree Walk, Pomona Farm)
- 3.3.2 Class I (Bike Paths, non-motorized), Class II (Bike Lanes, defined portion of roadway for bikes marked by striping/signage), Class III (Bike Routes, shared use with motor vehicle traffic in same travel lane), Class IV (Cycle Tracks, protected bike lane separated from motor traffic by on-street infrastructure.)

GOAL 4 INDICATORS: SUSTAINABLE BUILT ENVIRONMENT

GOAL	INDICATOR	BASELINE (2018)	TARGET	2023	2024	2025	AGENT(S)
4.1.1	Number of City facilities that are Zero Net Energy	0	Increase	0	0	0	City
4.1.2	Number of City facilities retrofitted to improve sustainability (energy efficiency, waste reduction, water use reduction, improve occupant health)	11	Increase	12	12	12	City

GOAL	INDICATOR	BASELINE (2018)	TARGET	2023	2024	2025	AGENT(S)
4.2.1	Number of private facilities meeting updated California Energy Code	0	All new	110	73	52	City
4.2.2	Number of private facilities permit applications in each reporting year that include retrofits to improve sustainability measures (energy efficiency, waste reduction, water use reduction, improve occupant health)	234 (2020)	Increase	271	357	284	City
4.3.1	Number of new City building projects completed each reporting year that include measures which improve sustainability (energy efficiency, waste reduction, water use reduction, improve occupant health)	0	All	All	All	All	City

GOAL	INDICATOR	BASELINE (2018)	TARGET	2023	2024	2025	AGENT(S)
4.3.2	Number of reports during the year designed solely to update the City Council and Sustainability Committee about new City street projects with significant sustainability features (swales, LED streetlights, etc.)	0	1	6	7	7	City
4.3.3	Number of new City landscaping projects in the reporting year with significant sustainability features	8	All	1	0	0	City
4.4.1	Number of single-family homes built or retrofitted to meet ZNE (Zero Net Energy) per CPUC standards in the reporting year	0	All	0	0	0	City
4.4.2	Number of multi-family buildings built new or retrofitted to meet ZNE (Zero Net Energy) per CPUC standards in the reporting year	0	All	0	0	0	City

GOAL	INDICATOR	BASELINE (2018)	TARGET	2023	2024	2025	AGENT(S)
4.6.1	Number of City facilities operated and maintained according to best sustainable practices as far as infrastructure allows	All	All	All	All	All	City

Notes/Lists:

- 4.1.2 *City facilities retrofitted to improve sustainability:*
As of 2024:
 - Hughes Center: LED lights, air scrubbers, waterless urinals, motion sensors for lights, new HVAC units and controls, cool roof
 - City Hall: Cool roof, motion sensors in four locations, air scrubbers, waterless urinals, LED lights, new HVAC units and controls
 - Police Department: LED lights, motion sensors, T-12 bulbs retrofit to T-8s, new HVAC units and controls, solar panels
 - Parking Structure: LED lighting, three dual-port electric vehicle charging stations
 - Joslyn Center: Waterless urinals, air scrubbers, LED lighting, cool roof
 - YAC: Waterless urinals, air scrubbers, LED lights
 - Taylor Hall: Waterless urinals, adjustable timer air conditioning controls, LED lights
 - Wheeler Park Building: Waterless urinals
 - Oak Park Cemetery Building: Adjustable timer for HVAC.
 - City Yard: Solar PV installation, air scrubbers, LED lights, new HVAC units and controls
- 4.2.2 *Number of private facilities permit applications in each reporting year that include retrofits to improve sustainability measures*
 - Includes solar, HVAC, and water heater projects
- 4.3.1 *City Building Projects to Improve Sustainability*
 - Contract with Trane, Inc. to implement Comprehensive Energy Efficiency Improvement Project in 2022-23
- 4.3.2 *Number of Reports designed solely to update City Council and Sustainability Committee on new Street Projects with Significant Sustainability Features*
 - 9 Council Reports and 9 Traffic and Transportation Commission Reports
- 4.3.3 *Landscaping projects:*
 - 2018-21: Turf removal at Wheeler, Blaisdell, Memorial, Cahuilla, Lewis, Larkin, Griffith, Jaeger, Joat, and Lewis Parks

GOAL 5 INDICATORS: OPEN SPACE AND BIODIVERSITY

GOAL	INDICATOR	BASELINE (2018)	TARGET	2023	2024	2025	AGENT(S)
5.1.1	Acreage and location	4,070 acres	Maintain or expand	4,090 acres	4,090 acres	4,170 acres	City
5.1.2	Number of groups engaged in maintaining natural open spaces	3	Maintain or increase	3	4	3	FCHWP, BFS, City
5.2.1	Number, location, size of parks, total area	21 parks, totaling 155 acres	Maintain or increase	21 parks, totaling 155 acres	21 parks, totaling 155 acres	21 parks, totaling 155 acres	City
5.2.2	Number of water-wise demonstration gardens	3	1 more; label plants	3	5	5	City, CalBG
5.2.3	Use of native plants in City-owned areas	Foothill Master Plan	Include in all median upgrades	No change	No change	No change	City
5.2.4	Number of groups engaged in maintaining constructed open spaces	4	Increase	5	5	5	SC, City
5.3.1	Native species richness; number documented	BFS: 406 CHWP: 457 (2019-20)	Prevent decline	BFS: 409 CHWP: 824	BFS: 409 CHWP: 870+	BFS – 409 CHWP: 1,004+	BFS, FCHWP
5.3.2	Number of initiatives/activities/actions using both abundance and richness to assess native biodiversity	1	Maintain or increase	6	4	1	BFS, FCHWP

GOAL	INDICATOR	BASELINE (2018)	TARGET	2023	2024	2025	AGENT(S)
5.3.3	Number of initiatives/activities/actions aimed at identifying, monitoring, and preserving sensitive species	0	Increase	3	3	3	BFS, FCHWP
5.3.4	Number of volunteer hours spent monitoring or managing invasive species	2,800	Maintain or increase	1,194	2,811	1,637	BFS, FCHWP, CHWP Rangers
5.3.5	Number of acres restored to native plant communities or undergoing restoration	0.24	Maintain or increase	>1	Foothill Blvd.	Foothill Blvd.	BFS
5.3.6	Number of areas where the community can engage with and learn about the natural flora and fauna	3	Increase	3	3	6	CalBG, BFS, FCHWP
5.4.1	% of land under tree canopy	Still waiting for tree canopy assessment from CAL FIRE	Maintain or Increase	Still waiting on CAL FIRE assessment	Still waiting on CAL FIRE assessment	18%	City
5.4.2	Number of City-owned trees	26,000 (approx.)	Increase or maintain	25,065	24,641	24,301	City

GOAL	INDICATOR	BASELINE (2018)	TARGET	2023	2024	2025	AGENT(S)
5.4.3	Diversity in City-owned trees	Crape Myrtle: 8.19% Coast Live Oak: 7.19%, California Sycamore: 5.58%	No species more than 5% of urban forest.	Crape Myrtle: 8.35% Coast Live Oak: 7.47% California Sycamore: 5.76%	Crape Myrtle: 8.25% Coast Live Oak: 7.56% California Sycamore: 5.88%	Crape Myrtle: 8.17% Coast Live Oak: 7.58% CA Sycamore 5.93%	City
5.4.4	Tree coverage in private parking lots	Still waiting for tree canopy assessment from CAL FIRE	50% lot coverage	Still waiting on CAL FIRE assessment	Still waiting on CAL FIRE assessment	Parking Lot Coverage not Individually Analyzed	City
5.5.1	Number of groups providing public events related to biodiversity/benefits of ecosystems/open space/trees	7 (counting Colleges as one)	Increase	6	6	9	City, SC, CalBG, BFS, FCHWP, Colleges
5.5.2	Number of ways to engage public in open space/urban forest issues	12+	Maintain or increase	14+	12+	14+	City, Assorted Non-Profits
5.5.3	Number of K-12 schools with opportunity to engage in open space or biodiversity issues	All CUSD	Add private schools	All CUSD and two private	All CUSD and two private	All CUSD and two private	CUSD, Private Schools, CWC

Notes/Lists:

5.1.2 Number of groups engaged in maintaining natural open spaces:

- o City, FCHWP, BFS, California Conservation Corps
- 5.2.2 Number of waterwise demonstration gardens
 - o CalBG, Shelton Park, City Hall, Foothill Frontage to Bernard Field Station (2)

- 5.2.4 *Number of groups engaged in maintaining constructed open spaces*
 - 2022-23: Friends of CHWP, Sustainable Claremont, Friends of the Bernard Field Station, Claremont Wildlands Conservancy, California Botanic Garden
- 5.3.1 *Number of species richness, number documented*
 - 2023-24: BFS No Change; FCHWP: (18 mammals, 139 birds, 10 reptiles, 6 amphibians, 281 vascular plants in CHWP only, not including Evey Canyon. In addition, 370 “other native species” such as invertebrates, non-vascular plants, and fungi.)
- 5.3.2 *Number of initiatives/activities/actions using both abundance and richness to assess native biodiversity*
 - 2023: BFS 6 (bio-monitoring program and 5 manuscripts.)
 - 2024: BFS 4 (bio-monitoring program and 3 manuscripts.)
 - 2025: BFS 1 (bio-monitoring program)
- 5.3.3 *Number of initiatives/activities/actions aimed at identifying, monitoring, or preserving sensitive species*
 - 2023: BFS (1 - bio-monitoring program), FCHWP 2 (1 - Monarch and Milkweed Monitoring and 2 - CHWP Biota Project.)
 - 2024-25: BFS (1 – bio-monitoring program + numerous research projects regarding sage scrub ecosystem), FCHWP (2 – Monarch and milkweed Monitoring and CHWP Biota Project.)
- 5.3.4 *Number of volunteer hours spent monitoring or managing invasive species*
 - 2023: BFS - 40-60 hours, CHWP - 1,154 hours
 - 2024: CHWP: 2,688 hours including California Conservation Corp project., BFS – 100 hours, FCHWP – 23 hours
- 5.3.5 *Number of acres restored to native plant communities or undergoing restoration*
 - BFS is actively restoring areas along Foothill Blvd to create an interpretive walk
- 5.3.6 *Number of areas where the community can engage and learn about natural flora/fauna*
 - CHWP, Bernard Field Station, California Botanic Garden
- 5.5.1 *Number of groups providing public events related to biodiversity/benefits of ecosystems/open space/trees*
 - 2023: 2022 list plus Claremont Wildlands Conservancy
 - 2024: FCHWP, SC, FBFS, CalBG, CWC, LEEP Program at BFS (Leadership in Environmental Education)
 - 2025: FCHWP (1), SC (5), CalBG (1), CWC (1), Colleges (1)
- 5.5.4 *Number of K-12 schools with opportunity to engage in open space and biodiversity issues*
 - 2024-25: All CUSD, FCSD, Webb (multiple clubs)

GOAL 6 INDICATORS: HOUSING AND ECONOMIC DEVELOPMENT

GOAL	INDICATOR	BASELINE (2018)	TARGET	2023	2024	2025	AGENT(S)
6.1.1	Movement towards RHNA requirements	1711 units needed	Meet (or exceed where appropriate)	1,462 units needed	1,462 units needed	1,395 units needed	City
6.1.2	Number of extremely-low and very-low-cost housing units	3 units (2019)	554 units by 2029	34 new units, 76 total units added	34 new units, 76 total units added	15 new units, 91 total units added	City
6.1.3	Number of low-cost housing units	2 units (2019)	309 units by 2029	37 new units, 52 total units	37 new units, 52 total units	7 new units, 59 total units	City
6.1.4	Number of moderate-cost housing units	41 units (2019)	297 units by 2029	11 new units, 114 total units	11 new units, 114 total units	6 new units, 220 total units	City
6.1.5	Number of above-moderate-cost housing units	346 units (2018)	547 units by 2029	7 units added, 925 total units	7 units added, 925 total units	24 new units, 949 total units	City
6.1.6	Number of applications to build ADUs	30 units (2020)	40 units	59	59	44	City

GOAL	INDICATOR	BASELINE (2018)	TARGET	2023	2024	2025	AGENT(S)
6.1.7	Equitable distribution of affordable (extremely-low, very-low, and low-cost) housing throughout City	ADU Map in Sustainable	Increase	3 ADUs built in Northern Claremont, 5 ADUs built in Central Claremont, 2 ADUs built in Claremont Core, 3 ADUs built in South Claremont	3 ADUs built in Northern Claremont, 48 ADUs built in Central Claremont, 6 ADUs built in Claremont Core, 2 ADUs built in South Claremont	5 ADUs built in North Claremont, 6 ADUs built in Central Claremont, 4 ADUs built in Claremont Core, 3 ADUs built in South Claremont	City
6.1.8	Number of affordable (extremely-low, very-low, and low-cost) houses with easy access to bus or train transportation every 15 minutes during peak hours	231	430 units by 2029	253	301	312	City
6.2.1	Ratio of instances of retention and/or adaptive reuse of existing residential, commercial, and industrial buildings as opposed to demolition	50 to 1	Increase or maintain	50 to 1	50 to 1	50 to 1	City

GOAL	INDICATOR	BASELINE (2018)	TARGET	2023	2024	2025	AGENT(S)
6.3.1	Improvement in balance of economic activity by business sector	See sales tax chart in Sustainable City Plan	Improve balance	[See sales tax chart in 2023 Annual Report]	[See sales tax chart in 2024 Annual Report]	Awaiting Final Data	City
6.3.2	Number of key commercial sites having some development recently completed or in progress	5	6	6	6	6	City
6.4.1	Number of developments that include a significant mixed-use component	2	Increase	4	0	0	City
6.4.2	Ratio of # of jobs to # of residential units	1:5 ratio	Maintain 1:5 ratio	1:1.5 Ratio	1:1.5 Ratio	1:1.5 Ratio	SCAG
6.4.3	% of residents employed in community	18.20%	Increase	18%	18%	18%	SCAG
6.5.1	Number of City capital and equipment purchases that are sustainable	1	Increase	1	10	4	City

Abbreviations:

ADU (Accessory Dwelling Units), RHNA (Regional Housing Needs Assessment), SCAG (Southern California Association of Governments)

Notes/Lists:

- 6.1.2 Number of very-low-cost housing units
 - Per the Annual Element Progress Report, units serving extremely-low-income households are included in the very-low-income unit totals.
- 6.1.2–6.1.5 Number of very-low to above-moderate housing units added
 - Reported number of Publicly Assisted Housing Units based upon 2018-21 Housing Element, see below.
 - California State Department of Housing and Community Development income categories:
 - Extremely Low-Income Households earn up to 30 percent of the Median Family Income (MFI).
 - Very Low-Income Households earn up to 50 percent of the MFI.

- Low-Income Households earn between 51 and 80 percent of the MFI.
 - Moderate-Income Households earn between 81 and 120 percent of the MFI.
 - Above Moderate-Income Households earn over 120 percent of the MFI.
- 6.1.7 North Claremont – North of Base Line Road; Central Claremont – Between Base Line Road and Foothill Boulevard; Claremont Core – Between Foothill Boulevard and Metrolink ROW; South Claremont – Between Metrolink ROW and Southern City Border.
- 6.3.1 *Improvement in balance of economic activity by business sector*

(Awaiting data)

- The County and State pool system is utilized primarily for online purchases from out-of-state companies who ship merchandise to California. Tax is reported by the taxpayer to the countywide pool and then distributed to each jurisdiction in that county on a pro-rata share of taxable sales. If the county of use cannot be identified, the allocation goes to the state pool for pro-rata distribution on a statewide basis.
- 6.3.2 *Number of key commercial sites that include some development recently completed or in progress*
 - Olson Company Foothill Project, City Ventures Project, Residence Inn, Bonita Avenue Lofts, Super King
- 6.4.3 *Percent of residents employed in community.*
 - 2017 SCAG data -18%. No more current data available.
- 6.5.1 *Number of City capital and equipment purchases that are sustainable.*
 - 2024 – Three Ford Lightning Electric Trucks and seven hybrid police patrol vehicles.
 - 2025 – Three Chevrolet Silverado EV Trucks and one Rizon EV Truck.

GOAL 7 INDICATORS: PUBLIC OUTREACH AND EDUCATION

GOAL	INDICATOR	BASELINE (2018)	TARGET	2023	2024	2025	AGENT(S)
7.1.1	Number of Sustainability Committee meetings	Irregular	Quarterly meetings	3 meetings	5 meetings	3 meetings	City
7.1.2	Regularity of Annual Sustainability Report	Last done in 2014	Annual	2022 report adopted in 2023	2023 report adopted in 2024	2024 report adopted in 2025	City
7.2.1	Visits to Sustainability page on City website	764 users with 951 page views	Increase	2,025 users with 2,340 page views	2,010 users with 2,256 page views	1398 users with 2,176 page views	City
7.2.2	Size of Sustainable Claremont mailing list	6,300 users; Mailing List 2,200	Increase	11,000+ website sessions; 2,000+ email subscribers	Website data no longer tracked; 2,100 email subscribers	Growing	SC
7.2.4	Number of public talks related to sustainability	17	At least 10/year	125	8	56	SC, Colleges
7.2.5	Post reach for City social media posts	106,632 post reach; 50,412 post engagement, 408 likes	Increase	136,097 post reach; 124,765 post engagement, 3,256 likes	168,009 post reach; 134,674 post engagement, 2,137 likes	176,007 post reach; 137,743 post engagement; 3,289 likes	City

GOAL	INDICATOR	BASELINE (2018)	TARGET	2023	2024	2025	AGENT(S)
7.2.6	Number of local newspaper articles/ op-eds related to sustainability	12	At least 10/year	0	0	0	SC
7.2.7	Number of City newsletters with articles about sustainability	All	All	All	All	3	City
7.2.8	Number of City Manager Weekly Updates with sustainability info or links to it	Most	All	All	All	All	City
7.3.1	Number of active non-profit community and Sustainable Claremont programs, working groups	9	Maintain or increase	11	8	7	SC, FBBFS, CHWP
7.3.2	Number of educational institutions with programs related to sustainability	15	Increase	14	12	16	CUSD, Colleges
7.3.3	Number of major festivals and tours related to sustainability	8	Increase or maintain	497	1057	2,693	City, SC, CalBG
7.3.4	Number of sustainability workshops/classes offered	14	At least 10	20	15	15	SC, CalBG

GOAL	INDICATOR	BASELINE (2018)	TARGET	2023	2024	2025	AGENT(S)
7.4.1	Number of stakeholder groups involved in sustainability efforts	15	Increase or maintain	13	13	13	SC, CH
7.4.2	Number of occasions City has been recognized for sustainability efforts	3	Increase or maintain	1	0	0	City
7.4.3	Non-profits related to sustainability that report an increase over last year in members/volunteers	4	Increase or maintain	3	2	2	SC, FCHWP, BFS, FBBFS

Abbreviations:

BFS (Bernard Field Station), CalBG (California Botanic Garden, formerly Rancho Santa Ana Botanic Garden), CH (Claremont Heritage), CHWP (Claremont Hills Wilderness Park), CUSD (Claremont Unified School District), CWC (Claremont Wildlands Conservancy), FBBFS (Friends of the Bernard Biological Field Station), FCHWP (Friends of the Claremont Hills Wilderness Park), SC (Sustainable Claremont)

- 7.2.4: *Number of public talks related to sustainability*
 - 2023: GC - 3, SC - 4, Pomona College - 98, Claremont McKenna – 20
 - 2024: SC – 8
- 7.3.1: *Number of active non-profit community and Sustainable Claremont programs, working groups*
 - 2021/22: SC - 6 (Water Action Group, School Action Group, Green Crew, Raised Bed Garden Program, Plant a Tree Program, Community Compost Program), FBBFS, FCHWP, Active Claremont, FBFS
 - 2023-24: SC added School Compost Program to above list
- 7.3.2 *Number of educational institutions with programs related to sustainability*
 - 2023: All CUSD elementary schools, CHS, Foothill Country Day, OLA, Webb, Pomona College, Claremont McKenna College, and Harvey Mudd College self-reported
 - 2024-25: All CUSD schools, FCDS, Webb
- 7.3.3 *Number of major festivals and tours related to sustainability*
 - 2022: City - 1 (Arbor Day), SC - 3 (Earth Day, Green Home Tour, Waterwise Expo with CalBG), GC - 2 (Flower Show and Garden Tour), CalBG - 50 tours
 - 2023: City - 2 (Heart of the Foothills and Arbor Day), SC - 3 (Earth Day, Green Home Tour, Waterwise Expo with CalBG), GC - 1 (Garden Tour), CalGB - 2 festivals and 489 tours
 - 2024: City – 1 (Arbor Day); SC (Earth Day and Green Home Tour); CalBG – 3 festivals and 1,051 tours
 - 2025 – SC – 3, CalGB – 3 festivals, 2,687 tours

- 7.4.1 *Number of stakeholder groups involved in sustainability efforts*
 - SC, FCHWP, BFS, FBBFS, CWC, CalBG, Claremont Change, Housing Claremont, Claremont Democratic Club, Inclusive Claremont, Claremont Streets for People, Garden Club, Claremont Heritage
- 7.4.3 *Non-profits related to sustainability that report an increase over last year in members/volunteers*
 - 2023: Sustainable Claremont, Garden Club, FCHWP
 - 2024-25: Sustainable Claremont, FCHWP

DRAFT

**AFFORDABLE HOUSING AND
ACCESSORY DWELLING UNIT MAP BOOKS**

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