

**CLAREMONT CITY COUNCIL
SPECIAL MEETING AGENDA
2026 STATE OF THE CITY ADDRESS**

*We are a vibrant, livable, and inclusive community dedicated to quality services,
safety, financial strength, sustainability, preservation, and progress
with equal representation for our community.”*

**DoubleTree by Hilton Claremont
555 West Foothill Boulevard
Claremont, CA 91711**



**Thursday
March 19, 2026
12:00 PM**

COUNCILMEMBERS

**JENNIFER STARK
MAYOR**

JED LEANO

COREY CALAYCAY

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NOTICE IS HEREBY GIVEN that a special meeting of the City Council of the City of Claremont, California, as called by the City Council of the City of Claremont, will be held on the 19th day of March 2026, at 12:00 PM at the above location for the purpose of considering the item listed below. The Brown Act provides for an opportunity for members of the public to address the City Council concerning the item described below.

OPTIONS FOR PUBLIC COMMENT

Public comment may be provided by one of the following methods. Each speaker will be given up to three (3) minutes to provide their comment.

IN-PERSON LIVE COMMENTS

When public comment is announced, please proceed to the speaker's podium one by one.

E-MAIL/MAIL

Written comments sent to the City Clerk's office will be distributed to the City Council and imaged into the record of the meeting. Email: cityclerk@claremontca.gov. Mail: PO Box 880, Claremont, CA 91711. Written comments submitted after publication of the agenda will be made available in the document archive system on the City website as soon as possible - www.claremontca.gov.

**For assistance, comments, or more information please contact the City Clerk's Office:
email: cityclerk@claremontca.gov; phone: (909) 399-5461 or (909) 399-5463.**

CALL TO ORDER THE SPECIAL MEETING OF THE CITY COUNCIL

2026 STATE OF THE CITY PRESENTED BY THE CLAREMONT CITY COUNCIL

- A. Presentation from Mayor Stark and the Claremont City Council;
- B. Public Comment and Questions;
- C. Brief Responses to Questions or Referral to Staff; and
- D. City Council Closing Comments.

ADJOURNMENT

The next regular meeting of the Claremont City Council will be held on March 24, 2026, at 6:30 PM in the Claremont City Council Chamber, 225 Second Street.

PLEASE NOTE: PRESENTATION MATERIALS RELATED TO THIS AGENDA WILL BE MADE AVAILABLE ON THE CITY WEBSITE AS SOON AS POSSIBLE FOLLOWING THE MEETING - www.claremontca.gov. For more information, please call the City Clerk's Office at 909-399-5461.

I, SHELLEY DESAUTELS, CITY CLERK OF THE CITY OF CLAREMONT, CALIFORNIA, HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING AGENDA WAS POSTED AT CLAREMONT CITY HALL, 207 HARVARD AVENUE, ON MARCH 12, 2026, PURSUANT TO GOVERNMENT CODE SECTION 54956.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, THIS AGENDA WILL BE MADE AVAILABLE IN APPROPRIATE ALTERNATIVE FORMATS TO PERSONS WITH DISABILITIES. ANY PERSON WITH A DISABILITY WHO REQUIRES A MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A CITY MEETING SHOULD CONTACT THE CITY CLERK AT 909-399-5461 "VOICE" OR 1-800-735-2929 "TT/TTY" AT LEAST THREE (3) WORKING DAYS PRIOR TO THE MEETING, IF POSSIBLE.

Post Through: 03/20/26