

# CLAREMONT CITY COUNCIL

## MEETING AGENDA

*“We are a vibrant, livable, and inclusive community dedicated to quality services, safety, financial strength, sustainability, preservation, and progress with equal representation for our community.”*

City Council Chamber  
225 Second Street  
Claremont, CA 91711



Tuesday  
April 14, 2026  
6:30 PM

### COUNCILMEMBERS

JENNIFER STARK  
MAYOR

JED LEANO

COREY CALAYCAY

ED REECE

SAL MEDINA

Meetings are open to the public for in-person attendance. The meeting will be live streamed via Zoom, technology permitting. Members of the public will not be able to provide public comment via Zoom. To watch the meeting via Zoom, use the following link: <https://zoom.us/j/256208090>. To listen via telephone dial (213)338-8477, Webinar ID: 256 208 090. The recorded meeting will be uploaded to the City website and archived.

### OPTIONS FOR PUBLIC COMMENT

Public comment may be provided by one of the following methods. Each speaker will be given up to three (3) minutes to provide their comment.

#### IN-PERSON LIVE COMMENTS

When public comment is announced, please proceed to the podium one by one.

#### E-MAIL/MAIL

Written comments sent to the City Clerk's office will be distributed to the City Council and imaged into the record of the meeting. Email: [cityclerk@claremontca.gov](mailto:cityclerk@claremontca.gov). Mail: PO Box 880, Claremont, CA 91711. Written comments submitted after publication of the agenda will be made available in the document archive system on the City website as soon as possible - [www.claremontca.gov](http://www.claremontca.gov).

**For assistance, comments, or more information please contact the City Clerk's Office:**

**email: [cityclerk@claremontca.gov](mailto:cityclerk@claremontca.gov); phone: (909) 399-5461 or (909) 399-5463.**

**CALL TO ORDER THE MEETING OF THE CITY COUNCIL**

**PLEDGE OF ALLEGIANCE**

**MOMENT OF SILENCE**

**ROLL CALL****CLOSED SESSION REPORT****CEREMONIAL MATTERS, PRESENTATIONS, AND ANNOUNCEMENTS*****Presentations:***

***Mothers Against Drunk Driving (MADD) Programs and Victims Services,  
by Rose Zapata, Program Specialist***

***Claremont Active Transportation Plan Update, by Alta Planning***

***Announcements:***

***Claremont Helen Renwick Library Updates***

***Outside Public Agency Representative Updates***

**UPCOMING FEDERAL HOLIDAYS - None****MAYOR AND COUNCIL****Council Items****1. RESIGNATION OF COMMUNITY AND HUMAN SERVICES COMMISSIONER RUSS BINDER**

**Recommendation:** Staff recommends the City Council accept with regret the resignation of Russ Binder from the Community and Human Services Commission effective April 17, 2026.

**Attachment(s):** Resignation of CHS Commissioner Russ Binder

**2. RESIGNATION OF SUSTAINABILITY COMMITTEE MEMBER EMILY CONDON**

**Recommendation:** Staff recommends the City Council accept with regret the resignation of Emily Condon from the Sustainability Committee effective April 30, 2026.

**Attachment(s):** Resignation of Sustainability Committee Member Emily Condon

**Council Assignment Reports**

City Councilmembers may serve as representatives on regional organizations. This time is allocated for reports about their activities. For information about the Council's local, intergovernmental and regional appointments please visit the City website: <https://www.claremontca.gov/Government/City-Council/Council-Appointments>.

**CITY MANAGER REPORT**

## PUBLIC COMMENT

The Council has set aside this time for persons who wish to comment on items that are not listed on the agenda, but are within the jurisdiction of the City Council. Members of the public will have the opportunity to address the City Council regarding all items on the agenda at the time the Council considers those items.

General public comment will be taken for 30 minutes and will resume later in the meeting if there are speakers who did not get an opportunity to speak because of the 30-minute time limit.

The Brown Act prohibits the City Council from taking action on oral requests relating to items that are not on the agenda. The Council may engage in a brief discussion, refer the matter to staff, and/or schedule requests for consideration at a subsequent meeting.

## CONSENT CALENDAR

All matters listed on the Consent Calendar are considered routine. The City Council may act on these items by one motion following public comment. Only Councilmembers may pull an item from the Consent Calendar for discussion, reading of resolutions and ordinances will be waived.

### 3. ADOPTION OF RESOLUTIONS APPROVING THE CITY WARRANT REGISTERS

- Recommendation:** Staff recommends the City Council:
- A. Adopt A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CLAREMONT, CALIFORNIA, ALLOWING CERTAIN CLAIMS AND DEMANDS AND SPECIFYING THE FUNDS OUT OF WHICH THE SAME ARE TO BE PAID, dated March 26, 2026; and
  - B. Adopt A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CLAREMONT, CALIFORNIA, ALLOWING CERTAIN CLAIMS AND DEMANDS AND SPECIFYING THE FUNDS OUT OF WHICH THE SAME ARE TO BE PAID, dated April 9, 2026.

- Attachment(s):** Resolution Approving City Warrant Register Dated March 26, 2026  
Resolution Approving City Warrant Register Dated April 9, 2026

### 4. CITY COUNCIL MINUTES OF MARCH 24, 2026 (REGULAR)

- Recommendation:** Staff recommends the City Council approve the regular City Council meeting minutes of March 24, 2026.

- Attachment(s):** Draft Regular Meeting Minutes of March 24, 2026

**PUBLIC HEARINGS - None**

**ORDINANCES - None**

## ADMINISTRATIVE ITEMS

### 5. MOBILE CRISIS CARE TEAM (MCC TEAM) MEMORANDUM OF UNDERSTANDING

**Recommendation:** Staff recommends the City Council authorize the City Manager to execute a Memorandum of Understanding with the Tri-City Mental Health Authority for the Mobile Crisis Care Team to work in conjunction with and to respond to non-violent, non-criminal calls for assistance received by the Claremont Police Department.

**Attachment(s):** Memorandum of Understanding

### 6. UPDATE ON RENTAL ASSISTANCE PROGRAMMING (FUNDING SOURCES: GENERAL FUND AND AMERICAN RESCUE PLAN ACT FUND)

**Recommendation:** Staff recommends the City Council provide direction to staff regarding the sunset date of the City's Temporary Housing Stabilization and Relocation Program.

**Attachment(s):** Public Comment

## CONTINUED PUBLIC COMMENT

This time is reserved for those persons who were unable to speak earlier in the agenda because of the 30-minute time restriction.

## COMMISSIONS/COMMITTEES

***One Community and Human Services Commission Vacancy***

***One Public Art Committee Vacancy***

***Two Sustainability Committee Vacancies***

## ADJOURNMENT

THE NEXT REGULAR MEETING OF THE CLAREMONT CITY COUNCIL WILL BE HELD ON, APRIL 28, 2026, AT 6:30 PM, IN THE CLAREMONT COUNCIL CHAMBER, 225 WEST SECOND STREET, CLAREMONT, CA 91711.

## ***A LOOK AHEAD – Upcoming Meetings and Tentative Agenda Items***

***Recognition of Spring 2026 Pomona College Sagehen Scholars Interns***

***Customer Incentives Program, by Southern California Gas Company***

***Helen Renwick Library Program and Activities Update***

***Outside Public Agency Representative Updates***

***Resolution Approving City Warrant Register Dated April 23, 2026***

***Draft Minutes of the April 14, 2026 Regular City Council Meeting***

***Investment Report for Quarter Ending March 31, 2026***

***Quarterly Financial Update***

**Claremont Tourism Business Improvement District Annual Report**  
**Teen Committee Youth Mural Funding**  
**Purchase and Installation of Public Art for El Barrio Park**  
**Environmental Review Services Contract for Foothill Country Day School**  
**Award of Contract for On-Call Sewer Repair Services**  
**American Rescue Plan Act (ARPA) Update**  
**Extension of Contract with Athens Services- Organic Material Processing**  
**Amendment to Hardy and Harper Contract for First Street CIP Projects**  
**Approval of Final Map 83881 for SB9 Subdivision Purposes**  
**2026 City of Claremont Speed Survey**  
**Wilderness Park Trail Etiquette and Motorized Device Update**

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, THIS AGENDA WILL BE MADE AVAILABLE IN APPROPRIATE ALTERNATIVE FORMATS TO PERSONS WITH DISABILITIES. ANY PERSON WITH A DISABILITY WHO REQUIRES A MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A CITY MEETING SHOULD CONTACT THE CITY CLERK AT 909-399-5461 or 909-399-5463 "VOICE" OR 1-800-735-2929 "TT/TTY" AT LEAST THREE (3) WORKING DAYS PRIOR TO THE MEETING, IF POSSIBLE.

I, SHELLEY DESAUTELS, CITY CLERK OF THE CITY OF CLAREMONT, CALIFORNIA, HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING AGENDA WAS POSTED AT CLAREMONT CITY HALL, 207 HARVARD AVENUE, ON APRIL 9, 2026, PURSUANT TO GOVERNMENT CODE SECTION 54954.2.

POST THROUGH: April 15, 2026