

**CLAREMONT CITY COUNCIL
CLAREMONT UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION
SPECIAL JOINT MEETING AGENDA**

Richard S. Kirkendall Education Center
Board Room
170 West San Jose Avenue
Claremont, California



Thursday
6:00 p.m.
November 13, 2025

CITY COUNCIL
COREY CALAYCAY, MAYOR
JED LEANO
SAL MEDINA
ED REECE
JENNIFER STARK

BOARD OF EDUCATION
KATHRYN DUNN, PRESIDENT
KATHY ARCHER
CHERYL FIELLO
DR. ALEX MCDONALD
RICHARD O'NEILL

NOTICE IS HEREBY GIVEN that a special joint meeting of the City Council of the City of Claremont, California, and the Board of Education of the Claremont Unified School District, as called by the City Council of the City of Claremont will be held on the 13th day of November 2025, at 6:00 p.m., at the above location for the purpose of considering the items listed below. The Brown Act provides for an opportunity for members of the public to address the City Council and Board of Education concerning the items described below. Each speaker will be limited to three (3) continuous minutes.

OPTIONS FOR PUBLIC COMMENT

Public comment may be provided by one of the following methods. Each speaker will be given up to three (3) minutes to provide their comment.

IN-PERSON LIVE COMMENTS

When public comment is announced, please proceed to the podium one by one.

E-MAIL/MAIL

Written comments sent to the City Clerk's office will be distributed to the City Council and the Claremont Unified School District Board of Education and imaged into the record of the meeting. Email: cityclerk@claremontca.gov. Mail: PO Box 880, Claremont, CA 91711. Written comments submitted after publication of the agenda will be made available in the document archive system on the City website as soon as possible - www.claremontca.gov.

**For assistance, comments, or more information please contact the City Clerk's Office:
email: cityclerk@claremontca.gov; phone: (909) 399-5461 or (909) 399-5463.**

ZOOM INFORMATION

A link to the live stream is shared below and also on the Claremont Unified School District Website (<https://www.cusd.claremont.edu/page/board-of-education>) on the day of the meeting.

Alternatively, you may use the following URL to join the webinar:

<https://us02web.zoom.us/j/85760456733?pwd=MbpMzs324wG8WYPBIVuz7newNVtJoS.1>

Passcode: CUSD1113

Phone one-tap:

+16699009128,,85760456733#,,,,*21169374# US (San Jose)

+16694449171,,85760456733#,,,,*21169374# US

Join via audio:

+1 669 900 9128 US (San Jose) | +1 669 444 9171 US | +1 719 359 4580 US | +1 253 205 0468 US |
+1 253 215 8782 US (Tacoma) | +1 346 248 7799 US (Houston) | +1 386 347 5053 US | +1 507 473
4847 US | +1 564 217 2000 US | +1 646 558 8656 US (New York) | +1 646 931 3860 US | +1 689 278
1000 US | +1 301 715 8592 US (Washington DC) | +1 305 224 1968 US | +1 309 205 3325 US | +1
312 626 6799 US (Chicago) | +1 360 209 5623 US

Webinar ID: 857 6045 6733

Passcode: 21169374

International numbers available: <https://us02web.zoom.us/j/85760456733?pwd=MbpMzs324wG8WYPBIVuz7newNVtJoS.1>

1. CALL TO ORDER

2. ESTABLISH A QUORUM

3. PLEDGE OF ALLEGIANCE

4. SPECIAL ORDER OF BUSINESS

4.1.1 Update on the City's 2025 Emergency Preparedness Ad Hoc Committee (Funding Source: General Fund)

Staff recommends the City Council and CUSD Board of Education receive and file this report.

4.1.2 CUSD Update on the Student and Family Resource Center (Oral Report)

Staff recommends the City Council and CUSD Board of Education receive and file this report.

4.1.3 Youth and Special Needs and Inclusionary Program Updates (Funding Source: General Fund)

Staff recommends the City Council and CUSD Board of Education receive and file this report.

5. ADJOURNMENT

The next regular meeting of the Claremont City Council will be held on November 25, 2025, at 6:30 PM in the Claremont City Council Chamber, 225 Second Street.

REASONABLE ACCOMMODATION FOR ANY INDIVIDUAL WITH A DISABILITY: ANY INDIVIDUAL WITH A DISABILITY WHO REQUIRES REASONABLE ACCOMMODATION TO PARTICIPATE IN A BOARD MEETING, INCLUDING, BUT NOT LIMITED TO, AN AMERICAN SIGN LANGUAGE INTERPRETER, ACCESSIBLE SEATING, OR DOCUMENTATION IN ACCESSIBLE FORMATS, SHOULD CONTACT THE SUPERINTENDENT'S OFFICE, (909) 398-0609 EXT. 70102, OR DESIGNEE, AT LEAST TWO DAYS BEFORE THE MEETING.

I, SHELLEY DESAUTELS, CITY CLERK OF THE CITY OF CLAREMONT, CALIFORNIA, HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING AGENDA WAS POSTED AT CLAREMONT CITY HALL, 207 HARVARD AVENUE, ON NOVEMBER 10, 2025, PURSUANT TO GOVERNMENT CODE SECTION 54956.

Post Through: November 14, 2025