# CLAREMONT CITY COUNCIL SPECIAL MEETING AGENDA

*"We are a vibrant, livable, and inclusive community dedicated to quality services, safety, financial strength, sustainability, preservation, and progress with equal representation for our community."* 

City Council Chamber 225 Second Street Claremont, CA 91711



Wednesday April 02, 2025 8:30 AM

# COREY CALAYCAY

MAYOR

JED LEANO ED REECE JENNIFER STARK SAL MEDINA

NOTICE IS HEREBY GIVEN that a special meeting of the City Council of the City of Claremont, California, as called by the City Council of the City of Claremont, will be held on the 2nd day of April 2025, at 8:30 AM at the above location for the purpose of considering the items listed below. The Brown Act provides for an opportunity for members of the public to address the City Council concerning the items described below.

Meetings are open to the public for in-person attendance. The meeting will be live streamed via Zoom, technology permitting. Members of the public will not be able to provide public comment via Zoom. To watch the meeting via Zoom, use the following link: https://zoom.us/j/256208090. To listen via telephone dial (213)338-8477, Webinar ID: 256 208 090. The recorded meeting will be uploaded to the City website and archived.

#### **OPTIONS FOR PUBLIC COMMENT**

Public comment may be provided by one of the following methods. Each speaker will be given up to three (3) minutes to provide their comment.

#### **IN-PERSON LIVE COMMENTS**

When the item you wish to speak to is announced, please proceed to the speaker's podium one by one.

#### E-MAIL/MAIL

Written comments sent to the City Clerk's office will be distributed to the City Council and imaged into the record of the meeting. Email: cityclerk@claremontca.gov. Mail: PO Box 880, Claremont, CA 91711. Written comments submitted after publication of the agenda will be made available in the document archive system on the City website as soon as possible - www.claremontca.gov.

#### For assistance, comments, or more information please contact the City Clerk's Office: email: cityclerk@claremontca.gov; phone: (909) 399-5461 or (909) 399-5463.

## CALL TO ORDER THE MEETING OF THE CITY COUNCIL

### PLEDGE OF ALLEGIANCE

- 1. <u>WELCOME</u>
- 2. PUBLIC COMMENT
- 3. <u>DISCUSSION WITH SUPERVISOR KATHRYN BARGER RELATED TO ITEMS OF</u> INTEREST AND CONCERN WITHIN THE CITY OF CLAREMONT

<u>Recommendation:</u> Staff recommends the City Council discuss topics of interest with Supervisor Barger, including, but not limited to the following:

- A. Emergency Preparedness
- B. HOV Express Lane Project (605 Freeway to County Line)
- C. Measure A Funding (Homeless Services/Affordable Housing)
- D. Claremont Hills Wilderness Park/County Park Policy Consistency
- E. Regional Bike Lanes
- F. Potential Funding of Pomona Valley Transportation Authority Programs (Get About/Dial-a-Ride)

The above is a non-exhaustive list intended to serve as points of discussion.

#### ADJOURNMENT

THE NEXT REGULAR MEETING OF THE CLAREMONT CITY COUNCIL WILL BE HELD ON, APRIL 8, 2025, AT 6:30 PM, IN THE CLAREMONT COUNCIL CHAMBER, 225 WEST SECOND STREET, CLAREMONT, CA 91711.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, THIS AGENDA WILL BE MADE AVAILABLE IN APPROPRIATE ALTERNATIVE FORMATS TO PERSONS WITH DISABILITIES. ANY PERSON WITH A DISABILITY WHO REQUIRES A MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A CITY MEETING SHOULD CONTACT THE CITY CLERK AT 909-399-5461 or 909-399-5463 "VOICE" OR 1-800-735-2929 "TT/TTY" AT LEAST THREE (3) WORKING DAYS PRIOR TO THE MEETING, IF POSSIBLE.

I, SHELLEY DESAUTELS, CITY CLERK OF THE CITY OF CLAREMONT, CALIFORNIA, HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING AGENDA WAS POSTED AT CLAREMONT CITY HALL, 207 HARVARD AVENUE, ON MARCH 27, 2025, PURSUANT TO GOVERNMENT CODE SECTION 54956.

POST THROUGH: April 3, 2025